

*Postponed Indefinitely 2/24/09*

Submitted by: Chair of the Assembly at the  
Request of the Mayor  
Prepared by: Anchorage Water and  
Wastewater Utility  
For reading: December 16, 2008

**ANCHORAGE, ALASKA**  
**AR No. 2008-323**

**A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE, ALASKA,  
APPROVING THE ADDITIONAL SCOPE OF WORK TO NORTHERN  
COMMUNITIES WATER EXTENSION PHASE I AND PROVIDING FOR  
ASSESSMENT OF BENEFITED PROPERTIES AT TIME OF SERVICE  
CONNECTION.**

WHEREAS, Alaska State Statute 42.05.385 and AMC 19.90 mandate that when a water line extension will create, or has the potential of creating, any charge or assessment against the adjacent property, the water line extension may not be constructed unless the legislative body of each municipality through which the extension passes has approved the extension; and

WHEREAS, Alaska State Statute 42.05.385.C.3 mandates that a lien or encumbrance may not be levied against the property for the construction of the extension, unless the property owner connects to the extension; and

WHEREAS, on February 26, 2008, the Anchorage Municipal Assembly passed AR 2007-291(S) approving the Northern Communities Water Extension Phase I and Providing for Assessment of Benefited Properties at Time of Service Connection.

WHEREAS, the Anchorage Water and Wastewater Utility (AWWU) plans to expand the scope of work to the Northern Communities Water Extension Phase I by constructing 16-inch water main between West Lake Ridge Drive and Fish Hatchery Road. Constructing this main will be required to meet future demands for distributing water to the northern communities of the Municipality of Anchorage; and

WHEREAS, the additional scope of the water extension will specially benefit and provide water service to three (3) properties previously not benefited, and in doing so will create potential assessments against them; and

WHEREAS, at its December 3, 2008 meeting the AWWU Authority Board supported this resolution, now, therefore

THE ANCHORAGE ASSEMBLY RESOLVES:

Assembly Resolution

Resolution regarding Added Scope to Northern Communities Water Extension Phase I

Page 2

**Section 1.** It is in the best interest of the community that said water main improvements proceed.

**Section 2.** AWWU shall keep an accurate account of all costs of the water main improvements.

**Section 3.** After the water main improvements have been completed and the costs of the water line approved, the Mayor shall cause the computation of all applicable assessment charges.

**Section 4.** At such time as the property cited on the attached assessment roll connects to the water main, the respective pro-rata assessment for the water line shall be levied in accordance with Municipal Codes and the Anchorage Water Utility Tariff in effect at the time.

**Section 5.** A special assessment Collection Charge, as authorized in Rules Section 13.4 and 15.1 of the Anchorage Water Utility Tariff, in effect at the time the assessment is levied, will be charged to those properties identified in this resolution.

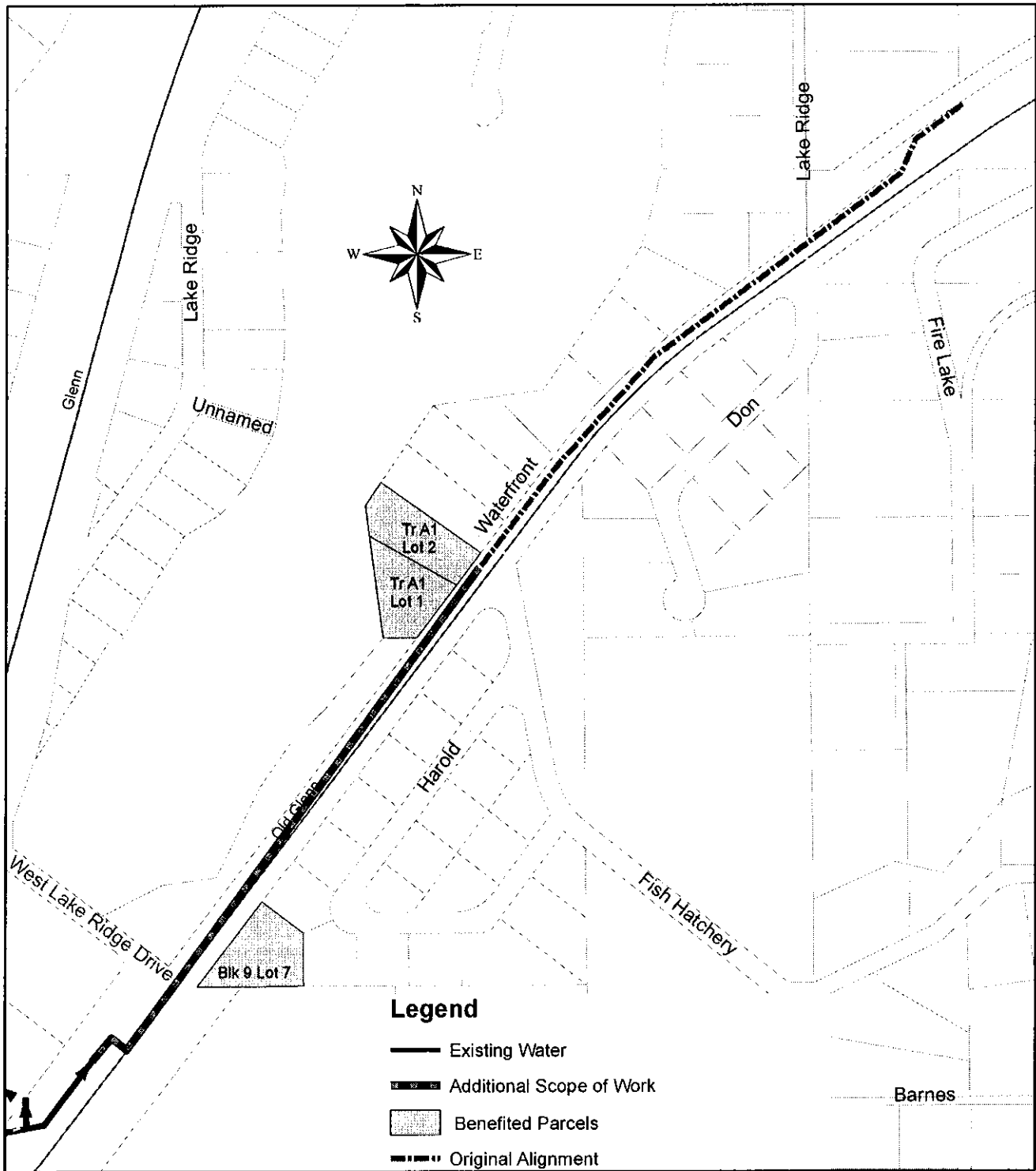
**Section 6.** This resolution shall be effective immediately upon passage and approval by the Assembly.

PASSED AND APPROVED by the Anchorage Assembly this \_\_\_\_\_ day of \_\_\_\_\_, 2009.

\_\_\_\_\_  
Chair

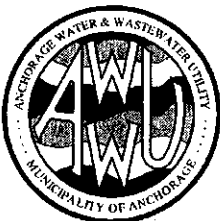
ATTEST:

\_\_\_\_\_  
Municipal Clerk



Not to Scale

## **Additional Scope of Work to Northern Communities Water Extension Phase I AMS 2032**



Anchorage Water & Wastewater Utility

ADDED SCOPE TO THE NORTHERN COMMUNITIES WATER EXTENSION PHASE I  
 Capital Improvement Project - Water  
 Final Assessment Calculations  
 AMS 2032

Tax Code	Legal Description	Total Area	Assessed Area	Rate per Sq. Ft.	Mainline Charge	Water Principal	Property Owner
051-323-08-000	LAKE RIDGE TERRACE BLK 9 LT 7	40,946	37,100	\$1.13	\$41,923.00	\$41,923.00	Owner 2
051-323-43-000	LAKE RIDGE TERRACE TR A1 LT 1	40,531	30,334	\$1.13	\$34,277.42	\$34,277.42	UNITED PENTECOSTAL CHURCH OF EAGLE RIVER
051-323-42-000	LAKE RIDGE TERRACE TR A1 LT 2	43,583	18,309	\$1.13	\$20,689.17	\$20,689.17	HRESCHCHYSHYN MARTA HRESHCHYSHYN MARTA S
						<b>\$96,889.59</b>	

# MUNICIPALITY OF ANCHORAGE

## ASSEMBLY MEMORANDUM

No. AM 848-2008

Meeting Date: December 16, 2008

1 **From: MAYOR**

2  
3 **Subject: A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE,**  
4 **ALASKA, APPROVING THE ADDITIONAL SCOPE OF WORK TO**  
5 **NORTHERN COMMUNITIES PHASE I AND PROVIDING FOR**  
6 **ASSESSMENT OF BENEFITED PROPERTIES AT TIME OF**  
7 **SERVICE CONNECTION.**  
8

9 AMC 19.90 and A.S. 42.05.385 require the Assembly's approval to construct a water  
10 main extension where the extension will create any charges or assessments against the  
11 adjacent properties. A public hearing is required prior to Assembly action unless all  
12 affected property owners have submitted affidavits which state their non-opposition to  
13 approval of the project.  
14

15 On February 26, 2008, the Anchorage Municipal Assembly passed AR 2007-291(S)  
16 approving the Northern Communities Water Extension Phase I and Providing for  
17 Assessment of Benefited Properties at Time of Service Connection.  
18

19 The Northern Communities Water Extension Phase I as currently approved constructs  
20 water improvements in the public right-of-way the Old Glenn Highway from Fish  
21 Hatchery Road to East Lake Ridge Drive and a small segment in the area of the southern  
22 boundary of Lower Fire Lake in Chugiak, Alaska.  
23

24 The proposed additional scope connects previously approved Northern Communities  
25 Water Extension Phase I to the existing main in the Old Glenn Highway by continuation  
26 of the pipeline alignment in the Old Glenn right-of-way. Based upon competitive unit bid  
27 prices received by the State of Alaska Department of Transportation & Public Facilities,  
28 AWWU proposes to issue a change order to construct the full segment within the Old  
29 Glenn Highway right-of-way. AWWU will realize a significant cost savings as this  
30 portion of the construction will be within the scope of the existing EPA grant and  
31 therefore grant-eligible. Of added benefit, the water main will be placed in service upon  
32 the completion of construction.  
33

34 Three (3) additional properties would be potentially benefitted by the Old Glenn Highway  
35 routing of the water main. Currently staff is seeking affidavits from all affected property  
36 owners which state their non-opposition to the approval of assessments. If all affidavits  
37 are received prior to submittal of the attached Assembly Memorandum and Anchorage  
38 Resolution then a public hearing is not required prior to Assembly action per AMC  
39 19.90.010.B.4.

1 Initially, all costs to construct the proposed water main extension shall be borne by  
2 AWWU. When these newly benefited and previously un-assessed parcels connect to the  
3 water main, AWWU shall recover a pro-rated share of its costs through the Levy Upon  
4 Connection assessment procedures as authorized by the current Municipal Codes and  
5 Utility Tariff.

6  
7 The passage of this resolution will have a fiscal impact on no Municipal owned parcel.

8  
9 The AWWU Board reviewed and endorsed this resolution at its regular meeting of  
10 December 3, 2008.

11  
12 **THE ADMINISTRATION RECOMMENDS THE ASSEMBLY APPROVAL OF A**  
13 **RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE, ALASKA,**  
14 **APPROVING THE ADDITIONAL SCOPE TO NORTHERN COMMUNITIES**  
15 **WATER EXTENSION PHASE I AND PROVIDING FOR ASSESSMENT OF**  
16 **BENEFITED PROPERTIES AT TIME OF SERVICE CONNECTION.**

17  
18 Prepared by: Anchorage Water and Wastewater Utility  
19 Approved by: Mark Premo, P.E., General Manager, AWWU  
20 Concur: Michael K. Abbott, Municipal Manager  
21 Respectfully submitted: Mark Begich, Mayor

**Content ID:** 007189**Type:** AR\_AllOther - All Other ResolutionsA RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE, ALASKA,  
APPROVING THE ADDITIONAL SCOPE OF WORK TO NORTHERN**Title:** COMMUNITIES WATER EXTENSION PHASE I AND PROVIDING FOR  
ASSESSMENT OF BENEFITED PROPERTIES AT TIME OF SERVICE  
CONNECTION**Author:** gibsonam**Initiating  
Dept:** AWWU**Date** 12/4/08 11:19 AM**Prepared:****Director  
Name:** Mark Premo**Assembly  
Meeting** 12/16/08  
**Date:****Public  
Hearing** 1/20/09  
**Date:**

<b>Workflow Name</b>	<b>Action Date</b>	<b>Action</b>	<b>User</b>	<b>Security Group</b>	<b>Content ID</b>
Clerk_Admin_SubWorkflow	12/5/08 10:30 AM	Exit	Heather Handyside	Public	007189
MuniMgrCoord_SubWorkflow	12/5/08 10:30 AM	Approve	Heather Handyside	Public	007189
MuniManager_SubWorkflow	12/5/08 10:30 AM	Approve	Heather Handyside	Public	007189
AWWU_SubWorkflow	12/4/08 11:26 AM	Approve	Mark Premo	Public	007189
AllOtherARWorkflow	12/4/08 11:24 AM	Checkin	Alyssa Gibson	Public	007189